**IMPORTANT:**

* All sections to be completed
* Only one nomination on each form please
* Do ensure you have read the Awards Guidance document for nominations
* We strongly advise that you also read the Judging sheet for this category of award so that you can see how your nomination will be scored

|  |  |  |
| --- | --- | --- |
| **Nominator:** | | |
| Contact Name: |  | |
| Role: |  | |
| Organisation: |  | |
| Address: |  | |
| Telephone: |  | |
| Email address: |  | |
| Website: |  | |
| **Nominee:** | | |
| Contact Name: | |  |
| Role: | |  |
| Organisation: | |  |
| Address: | |  |
| Telephone: | |  |
| Email address: | |  |
| Website: | |  |
| Is the individual aware of this nomination? | | *Yes/No* |

|  |
| --- |
| **Nomination** |
| **The Nomination:** should be no more than 1,000 words and include:   * a short summary of the project (approx. 50 words) * a rationale for the project (approx. 100 words) * an overview of the project, including for example: what is done, why it is done this way, who is involved, what their roles are (approx. 250 words) * Discussion of outcomes, including as appropriate: analysis of outcomes/findings; client/user/patient/student satisfaction; potential impact and/implications for the future of VR practice/research/education (approx. 600 words)   Overall, the projects in this category may include services, products, research/evaluation, or education programmes. The project should contribute to improving practice in some way or adding to the evidence base around VR. The nomination will provide clear detail regarding the project and highlight how/why it should be considered innovative/high quality. What makes it stand out from others to warrant this nomination? You should demonstrate measurable outcomes and evidence-based practice, wherever possible. The nomination can be supported by testimonials (see the guidance document re use of appendices). |
| *Insert nomination here. Type in box to expand.* |

**Any appendices should be incorporated into this document using additional pages**